

Message

From: Dominguez, Alexander [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=5CED433B4EF54171864ED98A36CB7A5F-DOMINGUEZ,]
Sent: 7/14/2017 3:31:01 PM
To: Ghanta, Venu G [Venu.Ghanta@duke-energy.com]
CC: Bennett, Tate [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1fa92542f7ca4d01973b18b2f11b9141-Bennett, E]
Subject: RE: USEPA Administrator Pruitt - WOTUS Roundtable - Orangeburg, SC

Hey Venu – Looping in Tate Bennett, Deputy AA in OCIR, who can provide you with some more information or answer any questions you may have.

Best,
Alex

Alex Dominguez

*Policy Analyst to the Senior Advisors to
the Administrator for Air and Water
U.S. Environmental Protection Agency*

From: Ghanta, Venu G [mailto:Venu.Ghanta@duke-energy.com]
Sent: Friday, July 14, 2017 8:42 AM
To: Dominguez, Alexander <dominguez.alexander@epa.gov>
Subject: FW: USEPA Administrator Pruitt - WOTUS Roundtable - Orangeburg, SC

Hi Alex-

Hope this note finds you well. I wanted to see if you have any more info on the event below, or could connect me with the right person in OCIR?

Thanks, Venu

Venu Ghanta
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From: Kitchen, Stefanie [mailto:skitchen@scda.sc.gov]
Sent: Thursday, July 13, 2017 2:10 PM
To: Kitchen, Stefanie
Subject: Sent on behalf of Commissioner Hugh Weathers: WOTUS Roundtable Invitation

Sent on behalf of Commissioner Hugh Weathers:

You are cordially invited to participate in a “Waters of the U.S.” roundtable discussion with Environmental Protection Agency Administrator Scott Pruitt on **Monday, July 24th at 4460 Five Chop Road Cameron, SC**. The exact time and additional details will be distributed at the beginning of next week. You may bring up to two guests to be a part of the audience. If you choose to do so, please send their names and email addresses to Stefanie Kitchen at

skitchen@scda.sc.gov. Please confirm your attendance and direct any questions to Stefanie as well. Thank you for your participation, and we look forward to a productive discussion on the 24th.

Stefanie Kitchen

Commissioner's Office Director

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